



**MOHOKARE**  
LOCAL MUNICIPALITY

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## REQUEST FOR QUOTATIONS

### RE-ADVERT:SUPPLY AND DELIVERY OF PROJECTORS

SCM CONTACT PERSON:	Mr. L.T.G Lebetse
TELEPHONE NUMBER:	(051) 673 9600/(064) 472 2549
E-MAIL ADDRESS:	<a href="mailto:Thabiso@mohokare.gov.za">Thabiso@mohokare.gov.za</a>
TECHNICAL ENQUIRIES/ADDITIONAL INFORMATION:	Mr. F. Mhlafu IT Technician <a href="mailto:Fikile@mohokare.gov.za">Fikile@mohokare.gov.za</a>  (074) 850 9718
SUBMISSIONS:	Sealed quotations clearly marked, "SCM/MOH/06/RFQ/2026 RE-ADVERT:SUPPLY AND DELIVERY OF PROJECTORS", can be submitted: By hand to: Mohokare Local Municipality Hoofd Street Zastron 9950  Bid documents must reach the Municipal Tender Box before the Closing date and time.
REFERENCE NUMBER:	SCM/MOH/06/RFQ/2026
BID VALIDITY PERIOD:	90 days (Commencing from the RFQ closing date)
ADVERTISEMENT DATE:	23/01/2026
CLOSING DATE:	02/02/2026
CLOSING TIME:	16:30
COMPULSORY SITE MEETING :	None

#### **PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT,2000**

*This request for quotation is subject to the terms of the Preferential Procurement Policy Framework Act,2000:Preferential Procurement Regulations,2022. It is solely the responsibility of aspirant vendors who desire to avail themselves of the preferences available under this policy to familiarise themselves of its contents and to make such claims for preference. (Copies of the Policy may be obtained from the Supply Chain Management Unit or downloaded from National Treasury website: [www.treasury.gov](http://www.treasury.gov)).*

**NB!! BBBEE CERTIFICATES FROM ACCREDITED RATING AGENCY AND SUFFICIENT PROOF TO CLAIM POINTS FOR SPECIFIC GOALS TO BE ATTACHED TO QUOTATION IF YOU WISH TO CLAIM PREFERENCES IN TERMS OF THE ABOVE MENTIONED REGULATION.**

### **Scope Of Work**

#### **Supply and Delivery of 3x Projectors**

<b>Projection System</b>	DLPTM
<b>Light Source</b>	240 W UHP
<b>Light Source Life</b>	4000 hours (Standard), 10000 hours (ECO)
<b>Native Resolution</b>	1920 x 1080
<b>Maximum Resolution</b>	1920 x 1200
<b>Brightness</b>	4000 ANSI Lumens (Standard), 3200 lm (ECO)
<b>Aspect Ratio</b>	16:9 (Native), 4:3 (Supported)
<b>Contrast Ratio</b>	20,000:1
<b>Image Size</b>	31" (78.7 cm) ~ 7.62 m (300")
<b>Throw Ratio</b>	1.13 to 1.47 (2032 mm@2000 mm)
<b>Zoom Ratio</b>	1.3x
<b>Digital Zoom</b>	2x
<b>Lens</b>	F = f/2.5~f/2.782, f = 16.91 mm~21.60 mm, Manual Zoom, Manual Focus
<b>Projection Mode</b>	Front, Rear, Ceiling, Rear Ceiling
<b>Display Color</b>	1.07 Billion Colors (30-bit) 1.07 Billion Colors (30-bit)
<b>Vertical Sync Rate</b>	24 ~ 120 Hz
<b>Horizontal Sync Rate</b>	15 to 100 kHz

#### Interfaces/Ports

<b>VGA In</b>	x2, D-sub
<b>VGA Out</b>	x1, D-sub
<b>Video</b>	x1, RCA
<b>HDBaseT</b>	x1, RJ45
<b>Audio In</b>	x1, 3.5mm mini jack
<b>Audio Out</b>	x1, 3.5mm mini jack
<b>S/PDIF</b>	
<b>Speaker</b>	x1, 16 W Speaker x1, 16 W Speaker

#### Control & Network

<b>Lan Ctrl</b>	x1, RJ45
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## Power Description

<b>Power Consumption</b>	290Watts (Standard), 205Watts (ECO)
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## Physical Characteristics

<b>Installation</b>	Ceiling Mountable
<b>[Dimensions (W x D x H)]</b>	315 mm (12.40") x 214 mm (8.43") x 103 mm (4.06") 315 mm (12.40") x 214 mm (8.43") x 103 mm (4.06")
<b>Weight (Approximate)</b>	2.7 kg (6 lb)

## Miscellaneous

<b>Optional Accessories</b>	Carrying Case (MC.JMV11.002) 3D Glasses (MC.JFZ11.00B) Lamp (MC.JPH11.001) Wireless CAST (MWA3) (MC.JKY11.007) Ceiling Mount (MC.JLC11.003) Wireless HD-Kit (MC.JKY11.009)
<b>Standard Accessories</b>	P5530i DLP Projector AC Power Cord Battery for remote control Quick Start Guide Remote Control Security Card HDMI & VGA Cable Carrying Case WirelessProjection-Kit



**The following conditions will apply:**

- The price quoted must be market related and must be inclusive of VAT where applicable.
- Quotations must be submitted on your company official documentation with letterhead alternatively signed and stamped
- Attach proof that the supplier meets the criteria of specific goals listed below to qualify for point
- Attach CSD report not older than three months.
- Only an official order and appointment letter will bind the municipality.
- Price must be valid for 120 days

**Attach and complete following documents obtainable from the municipal website**

- MBD4 (Declaration of Interest)
- MBD 6.1 (Preference points claim form in terms of the Preferential Procurement Regulations 2022)
- MBD8 (Declaration of Bidder's Past Supply Chain Management Practices)
- MBD9 (Certificate of Independent Bid Determination)

**NB:** The following shall not be considered:-

- Quotations received after the closing date and time determined here-in.
- Quotations of which the envelopes have not been duly marked for identification.
- Telegraphic, e-mailed, faxed and telephonic tenders or those completed in pencil.
- Tenders listed in the National Treasury's register of defaulters

**Evaluation Criteria**

- No Functionality criteria will be applicable.
- The final evaluation will be done in terms of the Mohokare Preferential Procurement Policy which states 80 for price and the remaining 20 for Specific goals.

**Evaluation Criteria for Specific goals**

Black owned	Number of Points for Preference (80/20)
100%	10
51% and above but less than 100 %	8
less than 51%	6
not black owned	4

**Share Holding Certificate to be obtained as evidence**

Local area of supplier	Number of Points Preference (80/20)
Within the boundaries of the Mohokare local municipality	10
Within the boundaries of Xhariep District	6
Within the boundaries of the Free State	4
Outside of the boundaries of the Free State	2

**Municipal Account or Lease Agreement of Company to be obtained as proof.**

There will be **no public opening** of the bids received and there will be no discussions with any bidder until evaluation of the bid has been completed.

**Vendors Registration:**

It is the responsibility of the service provider to ensure that he/she is registered on CSD before submitting the Bid document.

**No Orders may be issued if a Supplier is not registered on CSD.**

**NOTE: "The Municipality may not necessarily accept the lowest or any other offer, and reserves the right to select in its favour any, all, or no portion of any offer made."**

***NB: No quotations will be considered from persons in the service of the state***

*\*MSCM Regulations: "in the service of the state" means to be –*

*(a) a member of –*

*(i) any municipal council*

*(ii) any provincial legislature; or*

*(iii) the national Assembly or the national Council of provinces;*

*(b) a member of the board of directors of any municipal entity;*

*(c) an official of any municipality or municipal entity*

*(d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the PFMA, 1999*

*(e) a member of the accounting authority of any national or provincial public entity; or*

*(f) an employee of Parliament or a provincial legislature*

Yours Faithfully

  
Mr. L.V. Litabe

Acting Chief Financial Officer

  
Mr. M. Mohale

Acting Municipal Manager